

Dear Member

# HOUSING AND COMMUNITIES OVERVIEW AND SCRUTINY PANEL - WEDNESDAY, 20TH SEPTEMBER 2023

Please find attached, for consideration at the next meeting of the Housing and Communities Overview and Scrutiny Panel, taking place on Wednesday, 20th September 2023, the following report which was unavailable when the agenda was published.

#### Agenda No Item

#### 6. Health and Wellbeing Action Plan Update (Pages 3 - 28)

Appendix 1 – Health and Wellbeing Action Plan

Yours sincerely

**Democratic Services** 

Encs

This page is intentionally left blank

(Action plan reviewed and updated annually)

#### 1. WORKING IN PARTNERSHIP

|   | Priority   | Action  | Lead<br>Officer/Bo<br>dy | Progress   | Project<br>Measurement  | Timescale           |
|---|--|---|--------------------------|--|---|---------------------|
| 1 | Work with the<br>New Forest<br>National Park<br>Authority and<br>local health<br>partners to<br>deliver a<br>Green Health<br>Hub to<br>maximise the<br>health<br>opportunities<br>of the natural<br>environment. | Work in partnership with the New Forest National<br>Park Authority (NFNPA) to develop a Green Health<br>Hub bringing the benefits of being physically active<br>outdoors to the community, and to promote<br>programmes.<br>Support the development of the Green Health Hub<br>website hosted by the NFNPA for communities to<br>access outdoor activity information. | NFNPA<br>Jamie<br>Burton | GreenHealthHub<br>Website is live<br>and organisations<br>are populating it<br>with activities   | The Green<br>Health Hub<br>launched.<br>Activities online.<br>Feedback and<br>hits. | Completed           |
| 2 | Engage with<br>the<br>"Hampshire<br>District and<br>Borough<br>Wellbeing<br>Leads"<br>meeting to<br>ensure strong<br>representation<br>to the Health   | The group meets quarterly to discuss issues that are<br>pertinent to district and boroughs, allow a forum for<br>health partners to engage with local authorities, and<br>provides a conduit to the Health and Wellbeing Board  | Jamie<br>Burton          | The District<br>Leads meetings<br>are ongoing.<br>NFDC chair<br>meetings.<br>Monthly meetings<br>continue with<br>links to the<br>Hampshire Health | Attendance at meetings.   | Monthly<br>Meetings |

**APPENDIX 1** 

Agenda Item 6

|   | Priority                | Action  | Lead<br>Officer/Bo<br>dy | Progress                           | Project<br>Measurement       | Timescale |
|---|-------------------------|---|--------------------------|------------------------------------|------------------------------|-----------|
|   | and Wellbeing           |   |                          | and Wellbeing                      |                              |           |
|   | Board's local           |   |                          | Board.                             |                              |           |
|   | priorities.             |   |                          |                                    |                              |           |
|   |                         |   |                          | Continue to                        |                              |           |
|   |                         |   |                          | ensure whole                       |                              |           |
|   |                         |   |                          | system working with ICB            |                              |           |
|   |                         |   |                          | (Integrated Care                   |                              |           |
|   |                         |   |                          | Board) Public                      |                              |           |
|   |                         |   |                          | Health, CVS                        |                              |           |
|   |                         |   |                          | (Community and                     |                              |           |
|   |                         |   |                          | Voluntary Sector)                  |                              |           |
|   |                         |   |                          | on priorities                      |                              |           |
|   |                         |   |                          | identified in                      |                              |           |
|   |                         |   |                          | Hampshire Health                   |                              |           |
|   |                         |   |                          | & Wellbeing                        |                              |           |
|   |                         |   |                          | Board Ensure<br>effective lines of |                              |           |
|   |                         |   |                          | communication                      |                              |           |
|   |                         |   |                          | between officers                   |                              |           |
|   |                         |   |                          | from health                        |                              |           |
|   |                         |   |                          | organisations                      |                              |           |
|   |                         |   |                          | (public health,                    |                              |           |
|   |                         |   |                          | ICB, adult                         |                              |           |
|   |                         |   |                          | services etc) and                  |                              |           |
|   | E a ta b l'a t          |   |                          | local authorities.                 | La la t                      | Quert     |
| 3 | Establish a             | Partnership established with key partners including   | Joanne                   | Joint working with                 | Joint                        | Quarterly |
|   | Healthier New<br>Forest | Hampshire County Council, Energise Me, the<br>Integrated Care Board Partnership, New Forest | McClay<br>Jamie          | partners continues.                | programmes<br>developed will | Meetings  |
|   | Partnership.            | National Park Authority, and Community First Draft  | Burton                   | continues.                         | appear in the                |           |

|   | Priority  | Action   | Lead<br>Officer/Bo<br>dy              | Progress   | Project<br>Measurement  | Timescale     |
|---|---|--|---------------------------------------|--|---|---------------|
|   |   | terms of reference have been agreed and centre<br>around joint working, efficient use of resources and a<br>whole system approach work with targeted groups. a<br>Develop an Action plan to target priorities – agreed by<br>the Partnership |                                       | Schemes have<br>been identified.<br>Collaboration on<br>a Live Longer<br>Better campaign<br>is to be<br>developed.   | priority actions<br>below<br>(increasing<br>physical activity/<br>improving<br>mental health)                   |               |
| 4 | Monitor and<br>improve air<br>quality across<br>the district. | Draft and implement a Clean Air Strategy for the district.   | Joanne<br>McClay<br>Rachel<br>Higgins | Strategy<br>development<br>supported by<br>EMT, Scrutiny<br>Panel and<br>Cabinet   | To meet the<br>milestones in<br>the project plan.<br>Develop a<br>targeted<br>strategy within<br>the timescale. | March<br>2025 |
| 5 | Tackle the<br>issue of Food<br>Security                       | Develop Community Pantries to support the need for<br>food and compliment the Food Banks and Food<br>Larder provision  | HCC Ryan<br>Stevens                   | HCC have<br>completed a<br>feasibility study. A<br>new Community<br>Pantry has been<br>set up at<br>Ringwood library.<br>A further pantry<br>location is being<br>examined. The<br>Pantry will<br>supplement the<br>existing offer of 4<br>Foodbanks<br>(Ringwood; | Pantries<br>established<br>Usage of the<br>pantries.<br>Additional<br>support<br>available.                     | Dec 2023      |

|   | Priority                                   | Action  | Lead<br>Officer/Bo<br>dy               | Progress   | Project<br>Measurement  | Timescale            |
|---|--|---|--|--|---|----------------------|
| 6 | Support young<br>people in the<br>district | Develop a New Forest Youth Forum as an opportunity<br>for youth organisations to collaborate and share<br>experiences/learning and identify issues/gaps | Jamie<br>Burton<br>Communit<br>y First | Waterside;<br>Totton;<br>Lymington) 2<br>Community<br>Fridges<br>(Ringwood;<br>Fordingbridge)<br>and the 11 Food<br>Larders. The<br>Food Pantries will<br>operate alongside<br>the current offer<br>in identified<br>places<br>Youth Forum has<br>been held with 12<br>agencies in<br>attendance.<br>Information<br>disseminated<br>relating to the<br>issues raised.<br>Community First<br>have agreed to<br>continue with the<br>secretariat of the<br>New Forest Youth<br>Forum. The next<br>meeting is<br>planned for Oct. | Number of<br>organisations<br>and attendees<br>at meetings.<br>Actions<br>engaged and<br>projects<br>identified | Quarterly<br>Meeting |

(Action plan reviewed and updated annually)

7

|   | Priority  | Action  | Lead<br>Officer/Bo<br>dy                                      | Progress   | Project<br>Measurement   | Timescale                 |
|---|---|---|---|--|--|---------------------------|
| 7 | Increase<br>Cycling and<br>Walking<br>Levels  | Develop a Cycling and Walking Infrastructure Plan for<br>the New Forest (west of the A326)  | HCC/<br>James<br>Smith<br>Senior<br>Policy<br>Planner<br>NFDC | At consultation<br>stage to<br>understand and<br>identify routes to<br>include in the<br>LCWIP. Public<br>Consultation<br>autumn 2023. | For the plan to<br>be written and<br>adopted   | October<br>2024           |
| 8 | Increase<br>Cycling and<br>Walking<br>Levels  | Support the implementation of a Waterside Cycling<br>and Walking Infrastructure Plan for the Waterside  | HCC/<br>James<br>Smith<br>Senior<br>Policy<br>Planner         | Complete and<br>available on the<br>HCC website:<br><u>Waterside</u><br><u>Transport</u><br><u>Scheme</u>                              | Plan written,<br>adopted, and<br>published   | Nov 2022<br>Complete<br>d |
| 9 | Support the<br>reduction of<br>anxiety linked<br>to energy price<br>increases<br>through the<br>Warmer<br>Homes<br>Collaboration. | Proactively promote on the Council's website (and<br>through work in the community) the Warmer Homes<br>Grants initiative to ensure residents can access the<br>two separate funds below to improve energy<br>efficiency for their homes. Support residents in<br>receiving Home Upgrade Grant (HUG) (a separate<br>Government fund) to upgrade the energy efficiency of<br>properties in the worst performing off gas grid homes.<br>Support residents in receiving LAD3 funding for<br>retrofit measures in private sector housing in the<br>district. As a housing authority, the council continues<br>to receive social housing decarbonisation funding to<br>support energy efficiency retrofit measures for council<br>housing stock. | Kirsty<br>Farmer  | The LAD3<br>funding stream<br>has closed.<br>HUG 1 is now<br>closed<br>HUG2 has now<br>commenced                                       | Home Upgrade<br>Grant (HUG1):<br>Total number of<br>properties<br>supported - 52<br>Total spend -<br>£618,165<br>HUG2: No data<br>yet.<br>LAD3 funding to<br>support retrofit<br>measures:<br>Total number of<br>properties<br>supported – 200 | Ongoing                   |

|    | Priority   | Action  | Lead<br>Officer/Bo<br>dy            | Progress   | Project<br>Measurement  | Timescale |
|----|--|---|-------------------------------------|--|---|-----------|
| 10 | Support the  | Continue to play lead role in the Safer New Forest  | Nikki Swift                         | Five market  | Total spend -<br>£1,128,358<br>Number of  | Ongoing   |
|    | community<br>safety<br>outcomes for<br>residents<br>through the<br>Safer New<br>Forest<br>Partnership. | Partnership working collaboratively with partners to<br>ensure the Partnership Plan priorities are in place,<br>monitored and reviewed.<br>The Plan for 23/24 can be viewed at:<br>https://www.safer.newforest.gov.uk/article/2324/Safer-<br>New-Forest-partnership<br>It has the following priorities:<br>- Drug and alcohol related harm<br>- Domestic abuse<br>- Tackling crime and fear of crime through education,<br>prevention, and enforcement.<br>Raise awareness to public sector partners to help<br>tackle identified priorities.<br>Engagement with youth groups on crime and<br>antisocial behaviour in their area. | and<br>Communit<br>y Safety<br>Team | towns visited with<br>full community<br>engagement<br>events.<br>7 rural car parks<br>visited for crime<br>awareness<br>session. (2 more<br>in September)<br>7 'bike register'<br>events to register<br>bikes in case of<br>theft. (2 more in<br>September)<br>412 surveys<br>completed across<br>12 events.<br>98% of residents<br>are satisfied/very<br>satisfied with<br>where they live<br>(405 responses) | public<br>community<br>engagement: 5<br>in Towns<br>centres;<br>5 Skateparks; 4<br>Car parks in<br>Forest;<br>5 bike register<br>events |           |

|    | Priority  | Action  | Lead<br>Officer/Bo<br>dy                  | Progress  | Project<br>Measurement   | Timescale |
|----|---|---|---|---|--|-----------|
| 11 | Work with<br>community<br>organisations<br>and voluntary<br>groups to<br>tackle the<br>causes and<br>impact of<br>health<br>inequalities<br>within<br>identified<br>communities   | Deliver wrap around support at 6 Hubs linked to food<br>larder venues in Calshot, Pennington, Fordingbridge,<br>Hythe, Totton, and New Milton.<br>Combining work with FairShare, Foodbanks, Citizens<br>Advice and NFDC targeting vulnerable communities<br>to offer face to face support | Ryan<br>Stevens<br>CAB<br>Housing<br>team | On average 30<br>households per<br>week are<br>supported at each<br>food larder.<br>NFDC staff<br>attending the<br>Hubs supporting<br>residents with<br>housing, benefit,<br>and rental issues. | Number of<br>people engaged<br>Qualitive<br>information on<br>service.<br>Types of issues<br>raised.   | Ongoing   |
| 12 | Administer the<br>Community<br>Grants<br>Scheme,<br>supporting<br>organisations<br>that meet the<br>Council's grant<br>award criteria.<br>Total budget<br>for 23/24 of<br>£130,000<br>(revenue) and<br>£100,000<br>(capital). | To deliver the Council's annual Revenue and Capital<br>Community Grants programme.<br>Develop funding agreements for Capital Grant<br>projects to ensure delivery.<br>Monitor existing Capital Projects and award stage<br>funding as appropriate.  | Ryan<br>Stevens<br>Jamie<br>Burton        | New funding<br>window is now<br>open<br>Capital projects<br>that are<br>completed:<br>Fawley Rugby<br>Club club house<br>project has been<br>opened.  | Number of<br>awards made<br>22/23 - Capital<br>£92,000<br>- Revenue<br>£129,600<br>Number of<br>projects<br>completed.<br>27 applicants<br>(19 revenue / 8<br>capital)<br>19 successful<br>awards<br>recommended<br>(13 revenue; 6 | Ongoing   |

|    | Priority   | Action   | Lead<br>Officer/Bo<br>dy | Progress  | Project<br>Measurement   | Timescale |
|----|--|--|--------------------------|---|--|-----------|
|    |  |  |                          |   | capital)<br>Application<br>value of<br>£249,430<br>(revenue) and<br>£161,040<br>(capital).   |           |
| 13 | Further<br>develop<br>information<br>sharing and<br>collaboration<br>between<br>services within<br>the council to<br>respond to the<br>cost-of-living<br>crisis. | A cross departmental officer group has been<br>established, to respond to the cost-of-living crisis.<br>Dedicated cost-of-living support page published on<br>the Council's website and promoted by officers out in<br>the community, to offer required support. | Ryan<br>Stevens          | A development<br>plan is being<br>developed.<br>Monthly meetings<br>held and attended<br>by members of:<br>Housing<br>Operations,<br>Tenancy Account<br>Team, Housing<br>Maintenance,<br>Revenue and<br>Benefits,<br>Economic<br>Development<br>Team, Customer<br>Service,<br>Information<br>Officers,<br>Communications<br>team,<br>Homelessness<br>team | Cross service<br>attendance at<br>meetings.<br>Information is<br>shared<br>effectively, and<br>residents<br>receive<br>appropriate<br>support and<br>information | Ongoing   |

|    | Priority   | Action  | Lead<br>Officer/Bo<br>dy | Progress  | Project<br>Measurement   | Timescale           |
|----|--|---|--------------------------|---|--|---------------------|
| 14 | Create a<br>mechanism to<br>take a whole<br>system<br>approach to<br>issues<br>affecting our<br>communities. | Establish a Community Forum for Elected bodies, key<br>partners, and relevant stakeholders to share<br>information, good practice, and improve collaboration. | Grainne<br>O'Rourke      | Town and Parish<br>Councils have<br>been invited to<br>the inaugural<br>meeting.<br>Key focus of the<br>meeting has been<br>identified as the<br>Cost-of-Living<br>crisis.<br>Agendas have<br>been circulated | Number of<br>bodies<br>engaged.<br>Actions that<br>come from the<br>meetings | Biannual<br>meeting |

(Action plan reviewed and updated annually)

#### 2. INCREASING PHYSICAL ACTIVITY

|   | Priority  | Action   | Lead Officer<br>Body  | Progress  | Project<br>Measurement  | Timescale |
|---|---|--|---|---|---|-----------|
| 1 | Work with<br>Freedom<br>Leisure to<br>ensure more<br>residents are<br>participating in<br>activities with<br>particular focus<br>on identified<br>groups          | Quarterly meetings with the Regional Manager and<br>Healthy Communities Manager to identify areas to<br>increase take up in activity. Identify campaigns and<br>programmes that will reach target groups     | Freedom<br>Leisure<br>Jamie Burton<br>Jo McClay<br>Pawel<br>Duchnowski<br>(Contract<br>Relationship<br>Manager<br>NFDC) | Active Ageing<br>Classes are<br>being run across<br>all centres.<br>Forever Active<br>project<br>introduced at<br>Applemore<br>including activity<br>such as table<br>tennis, chair<br>yoga and<br>aerobics | 4589 people<br>on learn to<br>swim<br>programme.<br>8870 children<br>using the soft<br>play at<br>Applemore<br>and Ringwood<br>Active Aging<br>class<br>attendees 579 | Ongoing   |
| 2 | Increase in<br>number of<br>Active<br>Lifestyles<br>participants<br>that join and<br>complete the<br>programme and<br>continue to<br>lead an active<br>lifestyle. | Promote Active Lifestyles to those with long term<br>health conditions and professionals that support<br>them. To increase the number of end-of-programme<br>assessments to ensure post programme retention. | Freedom<br>Leisure<br>Pawel<br>Duchnowski   | Ongoing work to<br>promote and<br>support the<br>delivery of<br>Active Lifestyles   | Currently 391<br>members on<br>the Active<br>Lifestyles<br>programme.   | Ongoing   |

|   | Priority  | Action   | Lead Officer<br>Body         | Progress   | Project<br>Measurement   | Timescale       |
|---|---|--|------------------------------|--|--|-----------------|
| 3 | Increase the<br>number of<br>women and<br>girls<br>participating in<br>activity,<br>targeting<br>underserved<br>communities | Develop a netball session in Fawley Parish. Recruit<br>and train coaches Acquire equipment for sessions.   | NFA PE staff<br>Jamie Burton | Discussion<br>continues with<br>NFA staff.<br>Working with<br>Energise Me<br>and have<br>acquired kit and<br>netball posts.<br>Working with<br>England Netball<br>to support coach<br>development.<br>Walking netball<br>sessions started<br>at Gang Warily<br>Leisure Centre.<br>10 participants<br>taking part | Take up<br>numbers.<br>Retention on<br>sessions.                     | October<br>2023 |
| 4 | Increasing<br>activity<br>amongst<br>families and<br>children,<br>targeting<br>underserved<br>communities                   | Develop and deliver a Story Quest trail to get families<br>walking. Based at Gang Warily Community Centre<br>Codesign the stories with children at the local primary<br>schools. Work with local author to create the story<br>Publish the book and make it available for families | Jamie Burton<br>Energise Me  | The Story Quest<br>trail is live at<br>Gang Warily<br>leisure centre.<br>The story has<br>been<br>codesigned and<br>developed with<br>local schools.<br>The booklet has<br>been had 620<br>downloads,  | Number of<br>books taken.<br>Number of<br>families<br>participating. | June 2023       |

|   | Priority   | Action   | Lead Officer  | Progress  | Project   | Timescale |
|---|--|--|---------------|---|---|-----------|
|   | <b>,</b>   |  | Body          |   | Measurement   |           |
|   |  |  | Body          | Facebook post<br>has reached a<br>15000 and<br>approx. 400<br>booklets have<br>been collected<br>from Hythe<br>Library and<br>Gang Warily<br>leisure centre.<br>Feedback<br>includes local<br>children who did<br>not know there<br>was a pond in<br>Gang Warily<br>despite using | Measurement   |           |
|   |  |  |               | the play area regularly.  |   |           |
| 5 | Manage the<br>Just Got Home<br>(JGH) Scheme<br>to ensure that<br>residents<br>leaving hospital<br>are supported<br>to be able to<br>live an<br>independent<br>lifestyle. | Continue to work in partnership with New Forest<br>Disability Information Service to ensure the JGH<br>scheme supports residents. Continued support to<br>residents released from Lymington hospital. The<br>service has been extended to residents released from<br>Fordingbridge hospital with effect from April 22. | Kirsty Farmer | Work continues<br>with NFDIS to<br>deliver the Just<br>Got Home<br>Scheme for<br>residents  | Progressing<br>well and work<br>continues with<br>NFDIS to<br>reach<br>identified<br>residents. | 2022/23   |

|   | Priority  | Action  | Lead Officer<br>Body               | Progress  | Project<br>Measurement   | Timescale |
|---|---|---|------------------------------------|---|--|-----------|
| 6 | Deliver the<br>healthy walks<br>programme<br>with<br>Community<br>First Wessex,<br>growing the<br>number of<br>walkers, trained<br>volunteer walk<br>leaders and<br>number of<br>walks around<br>the district | Work with Community First Wessex and New Forest<br>National Park Authority to deliver a Healthy Walks<br>programme. Community First to run a Volunteer Walk<br>Leader training event to train new walk leaders.<br>Ensure a networking session is delivered to support<br>volunteer walk leaders, ensuring training is up to date<br>and volunteers are valued. Ensure that there is a<br>Health Walks programme across the district. | Jamie Burton<br>CF Wessex<br>NFNPA | The walk<br>scheme<br>continues to<br>grow.<br>1 new walk<br>being delivered<br>in Totton. 32<br>people have<br>indicated an<br>interest to take<br>part in this walk.<br>4 new people<br>have become<br>assistant walk<br>leaders. | Figures for Q1<br>for 2023/24:<br>11 Walking<br>Schemes<br>delivered<br>around the<br>district<br>Walking hours<br>– 1689.<br>Volunteer<br>Walk Leaders<br>– 35.<br>Volunteer<br>Hours<br>Recorded<br>– 582.<br>Volunteer<br>leader training<br>event held –<br>16 leaders<br>trained. | Ongoing   |
| 7 | Deliver<br>programmes<br>with partners to<br>keep older<br>people active<br>and connected<br>through sport<br>such as walking<br>football   | Work with AFC Bournemouth to develop walking<br>football at the Ringwood Town site. Ensure that<br>walking football is included in the development plan at<br>the Burgate School  | Jamie Burton                       | AFC<br>Bournemouth<br>Community<br>Trust walking<br>football<br>programme due<br>to start in Sept.<br>Funding has<br>been agreed<br>and the Burgate   | Number of<br>people signed<br>up (total).<br>Number of<br>people<br>attending<br>(weekly).   | Ongoing   |

|   | Priority   | Action  | Lead Officer<br>Body                    | Progress  | Project<br>Measurement  | Timescale     |
|---|--|---|---|---|---|---------------|
|   |  |   |   | developments<br>are due to begin<br>in September  |   |               |
| 8 | Deliver<br>programmes<br>that allow<br>people to<br>become more<br>active locally.               | Explore the feasibility of an additional Parkrun in the<br>district. Currently the district has 3 Parkruns<br>(Lymington, Brockenhurst & Totton) and 1 junior<br>parkrun (New Milton) | Jamie Burton                            | Have explored<br>several venues<br>in the district<br>and discussed<br>options for<br>sustainability.<br>Preferred<br>location would<br>be a junior<br>parkrun at Gang<br>Warily. To<br>contact Parkrun<br>for support and<br>permission for a<br>new course. | One new park<br>run activity<br>delivered.<br>Average<br>number of<br>participants.   | March<br>2024 |
| 9 | Give more<br>opportunities to<br>people with<br>long term<br>health<br>conditions to b<br>active | Skateboard Club targeting young people with long<br>term health conditions. Using skateboarding as a tool<br>to increase resilience and improve mental wellbeing.                     | Jamie Burton<br>Southampton<br>Hospital | The poor<br>weather this<br>summer has<br>made it difficult<br>to deliver an<br>outdoor skate<br>programme. We<br>are unable to be<br>deliver this<br>programme. Will<br>look at the<br>possibility of  | Number of<br>young people<br>attending.<br>Number of<br>young people<br>retained.<br>Individual<br>experience<br>reporting<br>Warwick<br>Edinburgh<br>scale | Sept 2023     |

|    | Priority  | Action  | Lead Officer<br>Body             | Progress   | Project<br>Measurement  | Timescale |
|----|---|---|----------------------------------|--|---|-----------|
|    |   |   |                                  | redelivering in 2024   |   |           |
| 10 | Use the power<br>of sport to<br>tackle wider<br>issues and<br>support<br>vulnerable<br>young people   | Deliver activity targeting young people at risk of<br>antisocial behaviour. Working with partners such as<br>England Boxing and Community Safety to recruit<br>participants and deliver a programme of support. | Jamie Burton                     | Identified the<br>need with local<br>youth<br>organisations.<br>Working with<br>England Boxing<br>for club<br>development<br>support and<br>cocreating a<br>programme of<br>education for<br>participants. | Number of<br>sessions.<br>Number of<br>attendees.<br>Attendee<br>feedback.<br>Police<br>feedback. | March 24  |
| 11 | Administer<br>NFDC disabled<br>facility grants<br>(DFG)<br>adaptation<br>grants and<br>hospital<br>discharge<br>grants to<br>support<br>residents living<br>independent<br>lives for longer | Maximise the available DFG funding awarded through<br>the Better Care Fund and the Council's own Housing<br>Revenue Account to bring about adaptations in<br>residents' homes to improve their quality of life. | Kirsty Farmer                    | Grant fund is<br>open for<br>2023/24   | Year to date<br>Better Care<br>Fund -<br>£346,890<br>HRA -<br>£442,803                            | Ongoing   |
| 12 | Work with and<br>support sport<br>and recreation  | Ensure that the Community Capital Grants funding agreements support the development of opportunities with targeted groups:  | Jamie<br>Burton/ Ryan<br>Stevens | Burgate<br>Community Use<br>Agreement has  | Funding<br>Agreements in  | Ongoing   |

| Priority          | Action   | Lead Officer<br>Body | Progress                       | Project<br>Measurement | Timescale |
|-------------------|--|----------------------|--------------------------------|------------------------|-----------|
| partners to       | Monitor the Community Use Agreement on Ringwood        |                      | been finalised.                | place. Monitor         |           |
| ensure the        | artificial grass pitch and pavilion development to     |                      | Partnership                    | figures.               |           |
| development of    | ensure that programmes increase participation within   |                      | funding has                    |                        |           |
| accessible        | targeted groups. To ensure the redevelopment of        |                      | been agreed.                   |                        |           |
| sports facilities | Burgate artificial grass pitch facility has a          |                      | Work is due to                 |                        |           |
| with              | development plan which includes measures to            |                      | begin in Sept                  |                        |           |
| appropriate       | support an increase in participation within identified |                      | Work continues                 |                        |           |
| development       | targeted groups. Ensure that the redevelopment of      |                      | with Poulner                   |                        |           |
| plans to          | Testwood ATP includes the offer for targeted groups    |                      | Junior School                  |                        |           |
| increase          | Work with Poulner Junior School to ensure that the     |                      | and New Forest                 |                        |           |
| participation     | Opening Schools Facilities programme supports the      |                      | Academy                        |                        |           |
| within identified | local community Work with New Forest Academy to        |                      | regarding the                  |                        |           |
| targeted          | ensure the Opening Schools Facilities programme        |                      | Opening                        |                        |           |
| groups.           | supports the local community.                          |                      | Schools                        |                        |           |
|                   |  |                      | Facilities                     |                        |           |
|                   |  |                      | programme.                     |                        |           |
|                   |  |                      | Ringwood Town                  |                        |           |
|                   |  |                      | Football facilities club house |                        |           |
|                   |  |                      |                                |                        |           |
|                   |  |                      | development<br>has begun with  |                        |           |
|                   |  |                      | February                       |                        |           |
|                   |  |                      | completion date.               |                        |           |
|                   |  |                      | Fawley RFC                     |                        |           |
|                   |  |                      | Club house                     |                        |           |
|                   |  |                      | opened – new                   |                        |           |
|                   |  |                      | women's team                   |                        |           |
|                   |  |                      | started, girls                 |                        |           |
|                   |  |                      | team playing,                  |                        |           |
|                   |  |                      | walking rugby                  |                        |           |
|                   |  |                      | sessions active.               |                        |           |

|    | Priority   | Action   | Lead Officer<br>Body | Progress   | Project<br>Measurement  | Timescale |
|----|--|--|----------------------|--|---|-----------|
| 13 | Support<br>partners to<br>deliver the<br>Holiday Activity<br>Fund to ensure<br>families on<br>Free School<br>Meals can<br>access activity<br>and hot meals<br>through the<br>holidays. | Work with partners at Hampshire County Council,<br>Local Children's Partnership (LCP) and Citizens<br>Advice to ensure the Holiday Activity Fund (HAF)<br>programme over the holidays has coverage across<br>the district and targets areas with Free School Meals.<br>To map the applications to run activity, to identify<br>gaps and to work with local community groups to<br>ensure families can access activity. | HCC                  | HAF provision<br>has been<br>agreed for<br>summer 2023.<br>Organisations<br>have been<br>agreed and<br>activities are<br>advertised.<br>Information on<br>the sessions has<br>been sent to<br>NFDC comms<br>team and<br>included on the<br>Cost-of-Living<br>page. | Measurement<br>Summer 2023<br>16<br>organisations<br>are running<br>sessions with<br>7000 spaces<br>funded for<br>young people<br>eligible for<br>Free School<br>Meals Local<br>Childrens<br>Partnership<br>funded 4<br>sessions over<br>May half term<br>in Pennington,<br>New Milton, | Ongoing   |

(Action plan reviewed and updated annually)

#### **3. IMPROVING MENTAL WELLBEING**

|   | Priority  | Action  | Lead<br>Officer/<br>Body                           | Progress  | Project<br>Management  | Timescale                                 |
|---|---|---|--|---|--|---|
| 1 | Use arts and<br>culture to<br>connect<br>communities<br>and support<br>underserved<br>communities                                     | To increase participation and inclusive access to<br>arts and cultural activities for the improvement of<br>our communities physical and mental health and<br>wellbeing. To improve our neighbourhoods,<br>installing pride in place and establishing community<br>cohesion. Manage Folio Partners network to include<br>organisations delivering community focused work in<br>the district. To develop a Cultural Strategy to deliver<br>a sustainable arts and cultural programme in the<br>New Forest. | Kealy<br>Whenray                                   | Council starting<br>work to develop<br>an Arts and<br>Cultural<br>Strategy<br>Held an Arts<br>and<br>Environment<br>workshop in<br>July in<br>partnership with<br>Culture in<br>Common. | Number of<br>participants.<br>Participants<br>feedback.<br>Codesign<br>workshops.<br>Civic pride<br>measurement.<br>Number of Folio<br>projects in<br>underserved<br>communities | Ongoing                                   |
| 2 | Support the<br>delivery of the<br>Culture in<br>Common arts<br>programme<br>empowering<br>targeted<br>communities to<br>co-design and | Attend regular consortium meetings with Energise<br>Me, New Forest National Park Authority, Folio, and<br>the Handy Trust. Asset based community<br>development work continues.<br>Identifying projects and supporting the community<br>to codesign and deliver a programme of activities   | Jamie<br>Burton<br>Energise Me<br>Kealy<br>Whenray | New Forest<br>Comedy<br>Festival has<br>been delivered<br>New Milton<br>Easter<br>extravaganza<br>had over 2000<br>people attend  | 12 Community<br>Anchors<br>recruited.<br>Support for<br>community<br>organisations to<br>deliver cultural<br>events. Training<br>for cultural                                    | 2025<br>Culture in<br>Common<br>Programme |

|   | Priority   | Action  | Lead<br>Officer/<br>Body | Progress  | Project<br>Management   | Timescale |
|---|--|---|--------------------------|---|---|-----------|
|   | deliver cultural<br>activity locally.  |   |                          | Waterside Arts<br>Festival<br>delivered in<br>July. Delivered<br>a positive<br>interactive tent<br>at the New<br>Forest Show.<br>A story quest<br>trail is being<br>developed for<br>New Milton.<br>Wheelchair<br>Dance Club is<br>being delivered<br>at New Milton<br>Memorial<br>Centre.<br>A New Forest<br>Touring<br>programme has<br>been developed<br>for delivery in<br>the autumn | event<br>organisers.  |           |
| 3 | Work with the<br>Local Children's<br>Partnership to<br>increase the<br>levels of | Support the Local Children's Partnership in piloting<br>the Back-to-Basics programme developed by<br>Solent Mind to encourage conversations on how<br>basic steps such as getting enough sleep, eating<br>well and being physically active can improve mental | Jamie<br>Burton          | The Back-to-<br>Basics<br>programme is<br>live and being<br>rolled out to   | The <u>Back-to-</u><br><u>Basics</u> online<br>platform is now<br>live: | Ongoing   |

|   | Priority   | Action  | Lead<br>Officer/<br>Body | Progress   | Project<br>Management  | Timescale |
|---|--|---|--------------------------|--|--|-----------|
|   | awareness and<br>understanding<br>of mental health<br>issues and<br>empower adults<br>to have<br>conversations<br>about wellbeing<br>through the<br>Back-to-Basics<br>programme. | wellbeing and resilience. Support in developing the<br>Back-to-Basics programme based on feedback<br>from pilot. Roll the Back-to-Basics programme out<br>to New Forest Schools |                          | professionals<br>and will<br>continue to roll<br>out the<br>opportunity to<br>families and<br>children.<br>Back to Basics<br>and Make Every<br>Contact Count<br>training planned<br>Wednesday 1 <sup>st</sup><br>November,<br>Lyndhurst 9am -<br>3pm | A multipurpose<br>room has been<br>developed at<br>Orchard Junior<br>school to help<br>deliver B2B<br>sessions and<br>training for<br>parents and<br>professionals                                       |           |
| 4 | Provide training<br>for volunteers<br>that support<br>residents that<br>are homeless.  | Provide awareness training to organisations that<br>may encounter homeless people to ensure an<br>understanding of how best to support those at risk<br>of homelessness.        | Megan Ward               | Training for<br>Hampshire Care<br>Leaving<br>services was<br>completed in<br>June. Waiting<br>for Hampshire<br>Adult Services<br>to set a date for<br>training   | Homelessness<br>training<br>delivered to 9<br>organisations<br>including<br>Winchester<br>Prison,<br>Hampshire<br>Probation<br>Services,<br>Primary Care<br>Network, the<br>Crossing<br>Inclusion Drug & | Ongoing   |

|   | Priority   | Action  | Lead<br>Officer/<br>Body | Progress  | Project<br>Management  | Timescale |
|---|--|---|--------------------------|---|--|-----------|
|   |  |   |                          |   | Alcohol Service,<br>Southern<br>Health,<br>Palladium<br>Group. Continue<br>to communicate<br>any updates to<br>organisations |           |
| 5 | Improve access<br>to service for<br>residents in<br>need of<br>homeless<br>support.    | Create an organisational specific referral process<br>for local partners to support residents in accessing<br>homeless assistance.  | Megan Ward               | DWP and<br>Southern Health<br>specific created.<br>Working with<br>the Prison<br>service for their<br>own<br>programme.   | Number of<br>referral forms<br>received  | Ongoing   |
| 6 | Work to support<br>homeless<br>people with<br>employment<br>support and<br>mentorship. | Continue to support Beam, a social enterprise<br>which specialises in supporting homeless people<br>into employment, to offer tailored support and<br>mentor any of our homeless clients into<br>employment <u>https://beam.org</u><br>Continue the Homelessness Support delivered<br>through the Council's Government funded Support<br>Workers, including early intervention and multi-<br>agency working to bring about solutions to get<br>people back to work. | Megan Ward               | The scheme<br>has been<br>extended until<br>November 2023<br>Partnership<br>working with<br>Palladium<br>Group<br>supporting<br>unemployed<br>people back into<br>employment. | Supporting 14<br>homeless<br>people in to<br>work  | Ongoing   |

|   | Priority  | Action   | Lead<br>Officer/<br>Body       | Progress  | Project<br>Management   | Timescale |
|---|---|--|--------------------------------|---|---|-----------|
| 7 | Work to engage<br>young men to<br>discuss their<br>mental health<br>issues.             | Dance project with Zoielogic Dance delivering session for young men in Fawley Parish   | Jamie<br>Burton<br>Energise Me | Dance sessions<br>delivered in<br>Fawley Parish 8<br>boys signed up<br>for the sessions.<br>Zoielogic.<br>Zoielogic<br>performed at<br>New Forest<br>Show. Looking<br>for venue for<br>autumn term to<br>continue the<br>project. | Number of boys<br>taking part.<br>Feedback on<br>their experience<br>and feelings.                            | June 2023 |
| 8 | Operate a<br>befriending<br>scheme<br>targeting those<br>residents who<br>are homeless. | Work in partnership with the Crossings to ensure a befriending service for those in temporary or settled accommodation and require support/assistance with tenancy sustainment   | Megan Ward                     | A number of<br>individuals<br>identified have<br>needs that are<br>too complex for<br>the volunteers<br>to manage   | Have supported<br>5 clients within<br>the Waterside<br>area.  | Ongoing   |
| 9 | Ex-offender's<br>resettlement<br>programme  | Accommodation For Ex Offender (AFEO)<br>programme for prisoners in the last 12 months.<br>Create a 2-year fixed term contract for a Prison<br>Leaver Support Worker post at NFDC.<br>Supporting ex-offenders to find adequate<br>accommodation and provide tenancy support once<br>in accommodation. | Megan Ward<br>HMP              | £150,000<br>secured for 2-<br>year AFEO<br>programme.<br>Prison Leaver<br>Support Worker<br>starting in July.   | NFDC Prison<br>Leaver Support<br>Worker in post<br>for NFDC.<br>The number of<br>ex-offenders<br>supported to |           |

|    | Priority   | Action  | Lead<br>Officer/<br>Body | Progress   | Project<br>Management  | Timescale |
|----|--|---|--------------------------|--|--|-----------|
|    |  | Working with Strategic Housing Specialist for HMP<br>& Probation Service creating a weekly panel (prison<br>chaired) to discuss upcoming releases to ensure<br>support for individuals. |                          | Ex offender's<br>secure private<br>rented<br>accommodation<br>so far   | find adequate<br>accommodation.<br>A target of<br>supporting 24<br>ex-offenders<br>over 24 months<br>The number of<br>private landlords<br>provided with<br>tenancy<br>support.<br>Create weekly<br>partners panel<br>meeting chaired<br>by HM Prison &<br>Probation<br>service to work<br>with offenders<br>on release. |           |
| 10 | Minding Every<br>Gap<br>programme to<br>create a smooth<br>process of<br>support for | Partnership project set up between Integrated Care<br>Board and NFDC<br>Aims to enable closer, joint working and smoother<br>process between the local authority and the                | ICB<br>Megan Ward        | Health data<br>collated.<br>Weekly<br>Waterside PCN<br>Mental Health & | Health data<br>collated.<br>Action plan<br>agreed.   | Sept 2023 |

(Action plan reviewed and updated annually)

| Priority   | Action  | Lead<br>Officer/<br>Body | Progress   | Project<br>Management   | Timescale |
|--|---|--------------------------|--|---|-----------|
| housing issues<br>and prevention<br>of<br>homelessness | Waterside Primary Care Network. Ensure access to relevant early help support. |                          | Wellbeing Team<br>MDT has now<br>been formed and<br>starting on the<br>5th of September<br>2023. Also,<br>Waterside PCN<br>have asked for<br>further data to<br>highlight health<br>needs of the<br>homeless<br>community.<br>Megan to present<br>findings in<br>October 2023 to<br>shape further<br>health and<br>homelessness<br>services within<br>the Waterside<br>area. | Improve<br>relationship with<br>Waterside PCN<br>Joint<br>homelessness<br>needs in the<br>district are<br>identified.<br>Ensure support<br>process for<br>individuals is<br>better. |           |
|  |   |                          |  |   |           |

#### Colour Key

| Completed |
|-----------|
| On track  |

| Behind schedule/ In planning stage |
|------------------------------------|
| Significantly behind schedule      |

This page is intentionally left blank